Enlightenment and Freedom of Speech
Colloquium at the Institute of Philosophy, Jagiellonian University in Kraków,
ul. Grodzka 52, 19-20 May 2017

PROGRAMME

Friday 19 May 2017, Room 25:

9:00 Opening of the Colloquium
9:10-10:10 Prof. Ian Carter, University of Pavia: Free Speech, Opacity Respect, and the Causes of Harm
10:10-10:50 Prof. Tara Smith, University of Texas at Austin: Conceptual Confusions in the Way We Speak about Speech
10:50-11:10 Coffee break
11:10-11:40 Prof. Justyna Miklaszewska, Jagiellonian University: Freedom of Speech in Modern Political Culture
11:40-12:20 Dr. Iago Ramos, University of Salamanca: Rousseau on Propaganda
13:15 Lunch break
15:00-15:40 Nora Timmermans, MA, KU Leuven: Classical Republicanism, Natural Republicanism, and the Revolutionary Press
15:40-16:20 Dr. Aleksandra Porada, SWPS University in Wroclaw: The Perfect Device to Smuggle Ideas: Giovanni Paolo Marana’s Pseudo-Oriental Letters
16:20-16:40 Coffee break
16:40-17:20 Dr. Ejvind Hansen, Danish School of Media and Journalism: Forgiving Deliberation in the Public Sphere
17:20-18 Wojciech Ufèl, MA, University of Wroclaw: Freedom of Speech or a Constraint of Reason?

Saturday 20 May 2017, Room 25:

9:00 Prof. Ulrich Lehner, Marquette University: Freedom of Speech in the Catholic Enlightenment
10:40-11 Coffee break
12:20-14 Lunch break
14:00-15:20 Dr. Francesca di Poppa, Texas Tech University: Superstition and Seditious Speech in Spinoza’s Theological Political Treatise
14:40-15:20 Dr. Bartholomew Begley, University College Cork: The Change in Spinoza’s Critique of Censorship from the Theological-Political Treatise to the Political Treatise
15:20-16:00 Dr. Francesco Quarantini, University of Macerata: Adam Boreel and John Dury on the ‘libertas prophetandi’: Does Collegiant Freedom of Speech Lead to Enthusiasm?
16:20-16:40 Coffee break
16:40-17:20 Prof. Mark Alfino, Gonzaga University: The Universality of Free Speech Culture
17:20-18 Anna Żymelka-Pietrzak, MA, Jagiellonian University: “What good to me is the festive garment of freedom when I am in a slave’s smock at home?” Johann Georg Hamann’s Metacritique of Kant’s Essay ‘What Is Enlightenment?’

Organising Committee: Dr. Anna Tomaszewska & Dr. Hasse Hämäläinen

https://enlightenmentandsecularism.wordpress.com